**Gujarat Water Supply & Sewerage Board, Gandhinagar**
**Executive Engineer, P.H.W. Dn., Nakhatrana**
**Tender Notice No. 13 Year 2022-23**
**Ph. No.02835-221770 Mo.9978443292**

Executive Engineer, Public Health Works Division, Nakhatrana Kutch through e-tendering system in Work for

"Providing, Supplying, Lowering, Laying,. Jointing and Commissioning of PVC /DI Pipe Line of various Diameter and Construdion UG Sump And ESR, R.C.C Pump House, Mechanical work, R.C.C Compound wall, R.C.C Approach Road- Paver Block with all ancillary work Under Abdasa RWSS augmentation 2021-22 (Nal se jal) Ta. Abdasa Kachchh"
Estimated Cost Rs.24,37,04,556.63 (Tender I.D No.589554)

Tender can be download after Dt.29/04/2023 Last Date of online Submission is till Dt. 29/05/2023 at 18:00 Hours. Further details are available 00 tbe Webside http://www.gwssb.nprocure.com

Regarding the problem of drinking water in rural areas, It is requested to, contact the helpline no. 1916/1800 200 1400 of Gujarat Water Supply & Sewerage Board, Gandhinagar.

**(DDI-KUTCH-106-2023)**

**GUJARAT WATER SUPPLY & SEWERAGE BOARD**
**TENDER NOTICE NO. 02 OF 2023-24**
**Tender ID : No. 589651**

Gujarat Water Supply & Sewerage Board, invites tender through E-Tendering for the work of :- Comprehensive Operation and Maintenance of Civil structures Rising main, Distribution Main, and storage structure located at different head work site including proper supply of potable water and maintenance of reports with preventive maintenance and works Comprehensive Operation and Maintenance and Emergency repairing of the Pumping station premise, Plant Machineries and Electrical Equipments Installed at Head Works by Engaging Necessary Skilled experienced Electrician, semi skill experienced Operator and unskilled Helper/sweeper /Chowkidar etc. as per Requirement with Providing & Utilizing Necessary Lubricants, Tool Kit and all other Running Consumables as well as Routine Plant and Emergency Break down Maintenance and all Minor Preventive repairs to all Installed Plant Machineries / Equipments and Preparation, Maintenance and Preservation of Record for Pumping Machinery Utilization, Energy Consumption, Qty. of Water Pumped etc. and Submitted to Office in Prescribed Performa Including Stationery Materials including painting of Electro-mech. accessories with suitable colour twice during the tender period as per Instruction of Engineer In-Charge. Under Savli Regional Water Supply Scheme Tal - Savli/Desar District: Vadodara (For 12 months) Esti Cost Rs.92.49 Lacs. "D" & above class Registered Contractors under/Irrigation/ CPWD/ P.W.D./R&B Gujarat State & other State For details regarding on line tenders. Corrigendum will available online only. Please Visit websites https://gwssb.nprocure.com and www.statetenders.gujarat.gov.in for further information please contact Invite Tender for Executive Engineer Public Health Division, GWSSB, 1st floor Kothi Record Building Ravopura LAst Date for on line tenders submission is Dt. 15/05/2023

**Grievances related to services of Gujarat Water supply & Sewerage Board for Rural drinking water supply can be lodged on toll free helpline number 1916**

**(INF-VAD-125-23-24)**

**Online Tender Notice**
**Narmada, Water Resources, Water Supply and Kalpsar Department**
**Tender Notice No.(1) of 2023-24**

On behalf of The Governor of Gujarat State, Online tender in B-1 Tender Form for below mentioned Gate Repairing work are invited by the Executive Engineer, Irri. Mech. Gate & Store Dn. No.1, 7th Floor, Block-''C", Narmada Bhavan, Jail Road, Vadodara-390001, Phone No. (0265) 2425149), from the contractors who are experienced for Gate Repairing work & who are registered with the Government of Gujarat in N.W.R &W.S Department in R & B dept. In appropriate class or above. Online tenders could be seen and downloaded from the website www.nwr.nrocure.com

| Sr No | Name of Work | Estimated cost |
|---|---|---|
| 1 | Dismantling, Supply, Fabrication, Erection & Replacement of turn buckle, lifting assembly, equalizer plates, wire rope, wire rope socket, rubber seal with bolt-nut, divers services etc. and repairing & servicing of gantry crane wheel including paintings, tools·tackles, etc. complete as per specifications and drawings on the main spillway radial Gate at Damanganga Reservoir project Madhuban Dam at Silvasaa, Dist. Valsad (Gate Size 51' x 48.5' - 10 No's Gate) with dismantled scrap coming out from this work will be given to the contractor | 96.76.144.00 |

Details of dates for above Work are as under:-

| | |
|---|---|
| 1. Downloading of Tenders: [Up to 18:00 Hrs.] | Dt.- 01/05/2023 to Dt.- 15/05/2023 |
| 2. Submission of Tender Documents (Only EMD/Exemption Certificate & Annexure 2) of the said Work should be submitted in Office of The Ex.Eng., Irri.Mech.Gate & Store Dn.No.1, 7Th Floor. Block·"C", Narmada Bhavan, Jail Road, Vadodara·390001 by R.P.A.OJ Speed Post/Courier Only (During Office hrs.) and other documents should have to scan and upload online compulsory. | Dt.- 16/05/2023 to Dt.- 23/05/2023 [up to Office Hours] |

3.Tenders for the above Work will be Opened Online by the S.E., Irri. Mech. Circle No.1, "8Th Floor. Block·"E", Kuber Shavan, Kothi Compound, Vadodara.-390001 on Dt.16/05/2023 13:00 Hrs.

Note :- Tender Terms & Conditions are available on Website. Any kind of amendments will be published only on online & will be final & binding to all.

The tenders could be seen and down loaded online on website **www.nwr.nprocure.com** Other details of tender notice could be seen in website **www.statetenders.gujarat.gov.in** of department. **(INF-VAD-126-23-24)**

**Government of Gujarat**
**N.W.R.W.S AND K.DEPT.**
**Ex.Engr. Irri.Mech.Dn.No.-6, 5/7, Jillaseva sadan-2, Racecourse Road, Rajkot-360001**
**(Phone No.-0281-2476220)**
**E-TENDER NOTICE NO.- (04) of 2023-24**

On behalf of The Governer of Gujarat state Online tender are invited for following works in B-1 Percentage rate tender form are invited by Above office. from the contractor who are registered in appropriate class/above in approved list of Contractors with the Government of Gujarat in Narmada, Water, Resources, Water Supply and Kalpsar Department or R & B Deptt. of Gujarat state. (1) Name of work:- Dismantling, Providing, Fabricating, & Replacing existing damaged/rusted Gate leaf bottom & Side Portion with new C Section with new bottom horizontal Girder of 9 gate, Replacement of Arms assembly of 1 gate, Replacement of Turn Buckle assy. with S.S. Pin & Side, Bottom rubber seal of 5 gate, Providing of New lifting Beam -1 No. of Gantry Crain of capacity 60T, New Stop log Tier Set - 8 No., New Stop Log Rest Platform and Other misc. repair/strenghening work etc. complete work for Radial Gate Size: 49 'x 35' - 22 No. of Bhadar-II Water Resource Scheme. (2) Estimate cost- Rs.6,01,12,008=00 (3) last date for receipt of online tender Dt.30/05/2023 up to 18.00 hrs. (4) Opening of Online Tender Dt.31/05/2023 at 12.00 Hrs. (5) Only Tender fee & EMD in Physical form submission Date:31/05/2023 to Dt.06/06/2023 up to 18=00 hrs. and other documents should have to scan online only. (6) Name & Address for Tender fee & EMD submission:- S.E., Irri. Mech. Circle No. 2, "Bahumali Bhavan", F-Block, 4th Floor, Manjushree Mill Compound, Girdharnagar, Asarwa, Ahmedabad-380004 (7) Above tender can be seen & submitted online from the web site https//nwr.nprocure.com and www.statetenders.gujarat.gov.in (8) Any kind of amendments will be published only on online & will be final & binding to all. **INF/Raj/162/2023**

**QUALITY COUNCIL OF INDIA**
Institution of Engineers Building, 2- Bahadur Shah Zafar Marg, New Delhi-110002, India
Tel: +91-11-23379321, 23378056, 23378217,23379260

**REQUEST FOR PROPOSAL FOR ONBOARDING OF CONSULTANCY FIRM FOR DESIGN CONSULTANCY**

Quality Council of India (QCI), an autonomous body under Department for Promotion of Industry and Internal Trade, Ministry of Commerce and Industry, Government of India, hereby invites proposals for Onboarding of Consultancy Firm for Design Consultancy work.

**The detailed set of requirements may be found on QCI's website: www.qcin.org**

Interested parties may submit the technical and financial Proposal in two separately sealed envelopes inside a larger sealed envelope super-scribing **"Proposal for Onboarding of Consultancy Firm(s) for Design Consultancy"** to Deputy Director (Finance & Accounts), Quality Council of India, Institution of Engineers Building, 2nd Floor, 2, Bahadur Shah Zafar Marg New Delhi - 110002, India.

**Kerala Transport Development Finance Corporation Limited**
[illegible] Floor, Trans Towers, Vazhuthacaud, Thiruvananthapuram 695-014
**Tender Notice**
Tender No.17/80 TP/KTDFC/XXD/2023 / Tender ID. 2023_KTDFC_571792_1
Name of Work: Repair & Refurbishment works of KSRTC Bus Terminal Complex, Kottayam
Period of Completion: 9 months
Cost of Tender Form: Rs. 17,700/- (Rs. 15,000/- plus GST)
Estimated cost put to tender: Rs. 29,91,[illegible]
Last date and time of submission of e-tender: 14.00 hrs on 12.05.2023. Date & time of opening at 3.30 p.m. on 15.05.2023. Tender valid for period – 5 months. Tender forms available from website 27.04.2023 onwards. Further details are available on our website www.kfdc.com and www.etenders.kerala.gov.in. For any further details, please contact KTDFC Ph. No.0471-2325881,2327881
Sd/-
Thiruvananthapuram 21.04.2023
Principal Project Consultant
For Chairman and Managing Director KTDFC

**Government Of Gujarat**
**Narmada Water Resources Department.**
**Short Term Online Tender Notice No.4 of 2023-2024**

Name of Work:- Total 5 (Five) works as per detail notice covering under the Nadiad Irrigation Division Nadiad
Estimated cost:- Rs. 90.02 lakh
Last date/Time for receipt of tender:- Date 15/05/2023 up to 18.00 hrs.
Name & Address of the:- Executive Engineer, Nadiad Irrigation Division, Mahi Canal Colony, Kapadwanj Road, Nadiad. Phone No. 0268-2566653, Fax No. 0268-2549007
Further details can be seen at www.nprocure.com / www.statetenders.com **(INFO/NADI/55/2023-24)**

**GOVERNMENT OF ANDHRA PRADESH**
**SAMAGRA SHIKSHA**
**STATE PROJECT OFFICE, KBC BOYS HIGH SCHOOL CAMPUS, OPP. RAITHU BAZAR, PATAMATA, VIJAYAWADA, ANDHRA PRADESH**

**e-Procurement Notice**

**No. SS-12021/11/2023-Fin SEC-SSA / dt. 01/05/2023**

Request for Proposal (RfP) for Selection of Chartered Accountant (CA) Firm for "Providing Statutory Audit Services for Samagra Shiksha and SALT Programms across the State Project Office, District Project Offices and Related Entities Clusters, Mandals, and Schools in Andhra Pradesh for the Financial Year 2022-23".

For details, please visit **https://tender.apeprocurement.gov.in** from 05.05.2023. RFP document can be downloaded from the website. Eligible firms shall upload the bid documents as per the schedules given in the above said site. **Contact No.** 9493408039 / 9052068786.

**B Srinivasa Rao I A S**
**State Project Director,**
R.O.No.2055PP/CL/ADVT/1/1/2021-22 **Samagra Shiksha, Andhra Pradesh**

# कार्यालय मुख्य अभियन्ता, जल संसाधन सम्भाग, कोटा (राज0)

**क्रमांक : F. 96/CEWRZ/BRN/e-NIB-21/2022-23/ दि: 18.04.2023**

**e-NIB No. 21 of 2022-23 संशोधन**

इस कार्यालय के पत्रांक F. 96 / CEWRZ /BRN /e-NIB-21/2022-23 / 3326-34 दि. 13.03.2023 से ई–निविदा सूचना संख्या 21/2022-23 निर्माण कार्य Survey, Design, Construction, Operation, Maintenance and Management of Irrigation Network to irrigate the Culturable Command Area of 8979 Ha. Under Right Main Canal (RMC) and Left Main Canal(LMC) of Hathiadeh Medium Irrigation Project through Pressurized Distribution and Pressurized Water Irrigation Method on EPC Basis Tehsil:-Kishanganj, District:-Baran (Rajasthan) and its O&M for a period of 8 years की आमन्त्रित की गई है। अपरिहार्य कारणों से इस निविदा की डाउनलोड/अपलोड करने की दिनांक निम्नानुसार परिवर्तित की जाती है।

| Bidding schedule | Earlier Dates | Revised Dates |
|---|---|---|
| Date for Downloading of Tender Document | From 15.03.2023 to 20.04.2023 Time 18:00 Hr. | From 15.03.2023 to 03.05.2023 Time 18:00 Hr. |
| Date for Uploading of Tender Document | From 15.03.2023 to 20.04.2023 Time 18:00 Hr. | From 15.03.2023 to 03.05.2023 Time 18:00 Hr. |
| Physically submission of Documents | Upto 21.04.2023 at 05:00 PM. | Upto 04.05.2023 at 05:00 PM. |
| Date of opening of Technical Bid | On date 24.04.2023 at 11:00 Hr onwards | On date 05.05.2023 at 11:00 Hr onwards |

अन्य शर्ते यथावत एवं समय समय पर जारी संशोधन अनुसार रहेगी एवं मान्य होगी।

**NIB No. WRD223A0742**
**UBN NO. WRD223WLOB02775**

हस्ता./–
मुख्य अभियंता
**DIPR/C/5939/2023** जल संसाधन संभाग, कोटा

**DhanlaxmiBank** established 1927

Branch: Palanpur
Regional Office: Sion, Mumbai Corporate Office: Thrissur

**POSSESSION NOTICE**
(For Immovable Property)

Whereas: [Rule 8(1)]

The undersigned, being the Authorised Officer of the Dhanlaxmi Bank Limited under the Securitization and Reconstruction of Financial Assets and Enforcement of Securtiy Interest Act, 2002 (54 of 2002) and in exercise of powers conferred under Section 13 (12) read with Rule 3 of the Securtiy Interest (Enforcement) Rules, 2002 issued a demand notice dated 10/01/2023 calling upon the borrowers:

(1) **M/s.Shri Siddheswary Enterprise,** a Partnership firm having Regd. Office at 101 to 103, Fitness Club Gym, 2nd Floor, Ptirukrupa Complex, Deesa, Banaskantha-385 535, e-mailid:mr.khan22501@gmail.com (2) **Mr. Mukeshbhai Nagarbhai Shrimali** (Partner of Shri Siddheswary Enterprise)157 B, S.T Colony, Near GSRTC Divisional office, Palanpur, Gujarat-385 001, **Also at,** 8, PO Bhutedi,Shrimalivas Bhutedi, Palanpur-385 001, e-mailid:mshrimali21@yahoo.com (3) **Mrs.Minaxiben Niranjankumar Shrimali** (Partner of Shri Siddheswary Enterprise) 150, S.T Colony, Near GSRTC Divisional Office, Palanpur, Gujarat -385001, **Also at,** 8 PO Bhutedi, Shrimalivas Bhutedi, Palanpur-385 001 (4) **Mr. Irfankhan Peerojkhan Bihari,** (Partner of Shri Siddheswary Enterprise) A 1 / 2, Tapovan Bunglaows (Shukan park) Sukhbag Road, Palanpur -385 001. **Also at,** Jagirdar Mohalla,Juni Nagari Pilucha,TA Vadgam, Banaskantha-385421 (5) **Mr. Firojkhan Alikhan Bihari,** Jagirdar Mohalla, Juni Nagari Pilucha, TA Vadgam, Banaskantha-385421.

to repay the amount mentioned in the notice being of Rs.17,05,244.37 (Rupees Seventeen Lakhs Five Thousand Two Hundred Fotry-Four and Thitry-Seven paise only) as on 09/01/2023 with further interest, charges costs and expenses, within 60 days from the date of the said notice. The borrowers having failed to repay the amount, notice is hereby given to the borrowers and the public in general that the undersigned has taken possession of the propetry described herein below in exercise of the powers conferred on him under Sub-Section (4) of Section 13 of Act read with rule 8 of the Securtiy Interest (Enforcement) Rules, 2002 on this the 30th April 2023.The borrowers in particular and the public in general are hereby cautioned not to deal with the propetry and any dealings with the propetry will be subject to the charge of Dhanlaxmi Bank Limited for an amount of Rs.17,05,244.37 (Rupees Seventeen Lakhs Five Thousand Two Hundred Fotry-Four and Thitry-Seven paise only) as on 09.01.2023 with further interest as applicable per annum with monthly rests from 10.01.2023 together with incidental expenses, costs, charges etc. The borrowers' attention is invited to provisions of Sub-Section (8) of Section 13 of the Act, in respect of time available, to redeem the secured assets.

**Description of the Immovable Propetry**

All that piece and parcel of NA land in Plot No. A -1 /2, in R.S.No.563/2, Paiki 2, Division B", Municipal. No 1/1932/1; total admeasuring 256.39 sq. tmrs (2757.52 sq.ft),in Tapovan Bungalows' (Shukan park) along with the building admeasuring 92.91 sq.mt, in area Palanpur, Mouje Palanpur, Taluka Palanpur , District Banaskanta and State Gujarat and the plot is bounded on the East : Plot No: A – 1/1 & 3 meter wide gallery and then 9 meter road is situated,West : Adjoin land of R.S No.563/2 Paiki & R.S No562 + 563/4 is situated,North : Plot No: A-2,A-3,A-4 & A-5 is situated,South : Adjoin land of R.S No.563/2 paiki is situated

Place: Palanpur Authorized Officer
Date: 30th April 2023 DLb_167_Mumbai Dhanlaxmi Bank Limited

adani Gas

# ADANI TOTAL GAS LIMITED

(Formerly known as Adani Gas Limited)
**Registered Office:** "Adani Corporate House", Shantigram, Near Vaishno Devi Circle, S. G. Highway, Khodiyar, Ahmedabad - 382 421 | Phone: 079-26565555
Fax: 079-26565500 | Email: info@adani.com | Website: www.adanigas.com
(CIN No: L40100GJ2005PLC046553)

**EXTRACT OF AUDITED FINANCIAL RESULTS FOR THE QUARTER AND YEAR ENDED 31ST MARCH, 2023**

(₹ in Crores)

| Sr. No. | Particulars | Consolidated | | |
|---|---|---|---|---|
| | | Quarter Ended 31/03/2023 | Year Ended 31/03/2023 | Quarter Ended 31/03/2022 |
| 1 | Total Income from operations | 1,206.80 | 4,720.24 | 1,075.66 |
| 2 | Net Profit for the period before tax | 141.69 | 715.19 | 103.54 |
| 3 | Net Profit for the period after tax (after share of profit from joint ventures and associates) | 97.91 | 546.49 | 81.09 |
| 4 | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | 106.55 | 552.23 | 81.47 |
| 5 | Equity Share Capital | 109.98 | 109.98 | 109.98 |
| 6 | Earnings Per Share (of ₹ 1/- each) - Basic & Diluted | 0.89 | 4.97 | 0.74 |

**Notes:**

1. Additional Information on standalone financial results is as follows: (₹ in Crores)

| Sr. No. | Particulars | Standalone | | |
|---|---|---|---|---|
| | | Quarter Ended 31/03/2023 | Year Ended 31/03/2023 | Quarter Ended 31/03/2022 |
| 1 | Total Income from operations | 1,206.90 | 4,720.35 | 1,075.66 |
| 2 | Net Profit for the period before tax | 142.06 | 715.87 | 103.54 |
| 3 | Net Profit for the period after tax | 104.25 | 529.82 | 75.79 |
| 4 | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | 110.96 | 535.56 | 76.06 |

2 The above financial results have been reviewed by the Audit Committee and subsequently approved by the Board of Directors at their respective meetings held on 1st May, 2023 and 2nd May, 2023.

3 The above is an extract of the detailed format of the Standalone and Consolidated Financial Results for the quarter and year ended 31st March, 2023 filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Standalone and Consolidated Financial Results for the quarter and year ended 31st March, 2023 are available on the Stock Exchange websites, www.bseindia.com and www.nseindia.com and on the Company's website, www.adanigas.com

**For and on Behalf of the Board**

Date : 2nd May, 2023
Place : Ahmedabad

**Pranav V. Adani**
**Director**

भारतीय प्रतिभूति और विनिमय बोर्ड
**Securities and Exchange Board of India**

# NOTICE

Shri G Ramar, the Adjudicating Officer, Securities and Exchange Board of India ("SEBI"), issued Show Cause Notices ("SCNs") / Hearing Notices ("HNs")/ Passed Adjudication Orders ("AO") to the following Noticees as per the details provided herein below:

**SCNs/HNs/Orders**

| Sl. No. | Details of SCN/HN/AO (in the matter of) | PAN/CIN | Name of the person/Noticees and last known address |
|---|---|---|---|
| 1 | **EAD/EAD-4/ADJ/GR/RK/37949/1/2022** SCN Dated August 5,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AACCD1614P | **DECENT CONSTRUCTORS PVT LTD** D-276,GANGA VIHAR,RAMJILA PARK,DELHI-110094 |
| 2 | **EAD/EAD-4/ADJ/GR/PU/37149/1/2022** SCN Dated August 5,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AACCJ7654G | **JATASHIV COMMERCIAL PVT LTD** 71A GRANT LANE 2ND FLOOR KOLKATA WEST BENGAL 700012 |
| 3 | **EAD/EAD-4/ADJ/GR/PU/38540/1/2022** SCN Dated August 8,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AAACJ7851K | **JEENMA BUSINESS PVT. LTD.** 63, RADHA BAZAR STREET 3RD FLOOR,ROOM NO. 29 KOLKATA WEST BENGAL 700001 |
| 4 | **EAD/EAD-4/ADJ/GR/BM/34124/1/2022** SCN Dated August 4,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AAFCG6444C | **GROVALUE SECURITIES PRIVATE LIMITED** 77, V MALL GROUND FLOOR, ASHA NAGAR, THAKUR COMPLEX, KANDIVALI –EAST, MUMBAI – 400 101 |
| 5 | **EAD/EAD-4/ADJ/GR/BM/36433/1/2022** SCN Dated August 8,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AABCH2942Q | **HEAVEN TRADELINK PRIVATE LIMITED** 12D, HEYSHAM ROAD, KOLKATA, WEST BENGAL - 700020 |
| 6 | **EAD/EAD-4/ADJ/GR/BM/36414/1/2022** SCN Dated August 8,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AADCH2621N | **HEEMA INFOCOM LIMITED** 205, UNIQUE CENTRE, SAYALI- GUNJ, ABOVE KANSAR HOTEL, VADODARA, GUJARAT - 390 005 |
| 7 | **EAD/EAD-4/ADJ/GR/BM/35807/1/2022** SCN Dated August 4,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AACCH2336M | **HOOGHLY JIUTE MILLS PVT LTD** 573G1, N.S.C. BOSE ROAD, KOLKATA, WEST BENGAL – 700 040 |
| 8 | **EAD/EAD-4/ADJ/GR/BM/34606/1/2022** SCN Dated August 4,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AACCJ5456G | **JYOTIRADITYA VINCOM PRIVATE LIMITED** CO.- GUDDU RAJBHAR, HOOGHLY STATION, ASHRAM MATH,HANUMAN MANDIR, P.O.-NALDANGA, DIST.-HOOGHLY, HOOGHLY – 712 123 |
| 9 | **EAD/EAD-4/ADJ/GR/PU/36468/1/2022** SCN Dated August 5,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AABHJ8681D | **JAI PRAKASH AGGARWAL & SONS HUF** HOUSE NO-77 RISHABH VIHAR NEAR KARKARDOOMA DELHI 110092 DELHI DELHI 110092 |
| 10 | **EAD/EAD-4/ADJ/GR/PU/37139/1/2022** SCN Dated August 5,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AAACJ1227F | **JASANI TEXTILES PROCESSORS PRIVATE LIMITED** 317, MAHADA COLONY, R.NO. 1, HINGWALA EXT. LAN PANT NAGAR, GHATKOPAR EAST, MUMBAI - 400075 MUMBAI MAHARASHTRA 400075 |
| 11 | **EAD/EAD-4/ADJ/GR/PU/38453/1/2022** SCN Dated August 8,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | DLZPS9807N | **JAYANTI SINGH** C5 DILKUSHA COLONY LUCKNOW, LUCKNOW, UTTAR PRADESH, 226010 |
| 12 | **EAD/EAD-5/ADJ/AA/HP/47601/1/2022** SCN Dated September 5,2022 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AAECM7068B | **MANAS MERCANTILE PRIVATE LIMITED** 122 GOVINDA KHATICK ROAD KOLKATA WEST BENGAL 700046 |
| 13 | **EAD/EAD-4/ADJ/GR/PU/9392/14/2023** Hearing Notice Dated March 03,2023 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AAACO2810R | **OMJI PROMOTERS PVT LTD** 501, Mukti Chamber 4 Clive Row Kolkata West Bengal 700001 |
| 14 | **EAD/EAD-4/ADJ/GR/PU/9392/6/2023** Hearing Notice Dated March 03,2023 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AABCG8263B | **GURUSHANTHI FINANCE PRIVATE LIMITED** 71, Canning Street, 5th Floor, Kolaghat, West Bengal-700089 |
| 15 | **EAD/EAD-4/ADJ/GR/PU/9392/5/2023** Hearing Notice Dated March 03,2023 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AADCH3979B | **HARICHARAN PROJECTS LIMITED** 20A, Brabourne Road, Kolkata, West Bengal-700001 |
| 16 | **EAD/EAD-4/ADJ/GR/PU/9392/9/2023** Hearing Notice Dated March 03,2023 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AAACH6407P | **HKC TECHIND PRIVATE LIMITED** 9th Floor, 8 Camac Street, Kolkata, West Bengal-700017 |
| 17 | **Order/GR/PU/2022-23/24850** Order Dated March 24,2023 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | ATKPS2924G | **(Late) Shri Indar Chand Shyamsukha** 12-B LORD SINHA ROAD, FLAT NO 14, KOLKATA, WEST BENGAL, 700071 |
| 18 | **Order/GR/HK/2022-23/24842** Order Dated March 24,2023 In the matter of dealings in Illiquid Stock Options (ISO) at BSE | AAACO2921M | **OMEGA VENTURES PRIVATE LIMITED** 29A, WESTON STREET,1ST FLOOR KOLKATA, WEST BENGAL 700012 |

The SCN/AO/Hearing Notices could not be served at the last known address. The Noticees may download a copy of the SCN/HN/AO from the SEBI website (www.sebi.gov.in) under the head Enforcement -> Unserved Summons/Notices and Enforcement -> Orders that could not be served, or collect it with Annexures from the Office of the Adjudicating Officer at the address below, or obtain it through e-mail sent to ramarg@sebi.gov.in or ramnishk@sebi.gov.in.

For the SCNs at serial nos. 1-12 and HNs at S Nos-13-16, it is hereby notified that opportunity of personal hearing is being provided on **May 15, 2023 at 11:30 AM** either online through Webex platform or physically at the below mentioned address and accordingly, the Noticees are advised to file their written reply if any latest by **May 12, 2023**. If any of the entities pertaining to the said SCNs/HNs fails to respond to this notice, the proceedings shall be proceeded ex-parte qua them.

**Shri G. Ramar (Chief General Manager and Adjudicating Officer)**
**Securities and Exchange Board of India**
**SEBI Bhavan II, Plot No. C7, 'G' Block,**
**Bandra Kurla Complex, Bandra (East)**
**Mumbai – 400 051**

Date: 26/04/2023
Place: Mumbai

davp 15204/11/0018/2324

# શિશ ઈન્ડસ્ટ્રીઝ લિમિટેડ

SHISH INDUSTRIES LTD
*We make better...*

**સી.આઈ.એન.:** એલ૨૫૨૦૯જીજે૨૦૧૭પીએલસી૦૯૭૨૭૩
**રજીસ્ટર્ડ ઓફીસ:** ટીપી નંબર ૪, આરએસ નં. ૧૧ પૈકી, ૧૨-૧૩ બી પૈકી, પ્લોટ સી, પહેલો માળ, ૧૧, ૧૨ સૂર્યપુર મિલ કમ્પાઉન્ડ, વરાછા રોડ, સુરત-૩૯૫ ૦૦૬. ગુજરાત, ભારત.
**ટેલિફોન:** +૯૧ ૨૬૧ ૨૫૫ ૦૫૮૭ **ઈમેઈલ:** compliance@shishindustries.com **વેબસાઈટ:** www.shishindustries.com

**૩૧મી, માર્ચ, ૨૦૨૩ના રોજ પૂરા થયેલા ત્રિમાસિક અને નાણાકીય વર્ષ ગાળાના એકીકૃત નાણાકીય પરિણામનો અર્ક**

(ઈ.પી.એસ. સિવાય રકમ લાખમાં)

| વિગતો | ત્રિમાસિક ગાળા ૩૧/૦૩/૨૦૨૩ | નાણાકીય વર્ષ ૩૧/૦૩/૨૦૨૩ | ત્રિમાસિક ગાળા ૩૧/૦૩/૨૦૨૨ |
|---|---|---|---|
| | પાકા | પાકા | પાકા |
| કામગીરીમાંથી કુલ આવક | ૧૮૩૫.૩૭ | ૭૦૩૨.૫૫ | ૧૬૦૫.૮૦ |
| સમયગાળા માટે ચોખ્ખો નફો / (નુકસાન) (કર, અપવાદરૂપ અને / અથવા અસામાન્ય વસ્તુઓ પહેલાં) | ૨૭૫.૨૩ | ૮૯૭.૮૧ | ૧૮૬.૨૩ |
| સમયગાળા માટે કર પહેલાંના ચોખ્ખો નફો / (નુકસાન) (અપવાદરૂપ અને / અથવા અસાધારણ વસ્તુઓ પછી) | ૨૭૫.૨૩ | ૮૯૭.૮૧ | ૧૮૬.૨૩ |
| સમયગાળા માટે કર પછીના ચોખ્ખો નફો / (નુકસાન) (અપવાદરૂપ અને / અથવા અસાધારણ વસ્તુઓ પછી) | ૨૩૨.૫૯ | ૬૭૭.૮૭ | ૧૪૯.૭૮ |
| સમયગાળા માટે કુલ વ્યાપક આવક [સમયગાળા માટે નફો / (નુકસાન) અને કરની બાદ અન્ય આવક (કર પછી) સમાવેશ થાય છે.] | ૨૩૨.૫૯ | ૬૭૭.૮૭ | ૧૪૯.૭૮ |
| ઈક્વિટી શેર મૂડી | ૧૦૫૬.૦૦ | ૧૦૫૪.૦૦ | ૧૦૫૪.૦૦ |
| અનામત (પાછલા વર્ષના પાકી કરેલી બેલેન્સ શીટ મુજબ મૂલ્યાંકન અનામતને બાદ કર્યા પછી) | - | ૨૩૭૮.૩૮ | - |
| **શેર દીઠ કમાણી (ચાલુ અને બંધ કામગીરી માટે)-** | | | |
| બેઝીક: (સમાપ્ત ત્રિમાસિક ગાળા માટે વાર્ષિકીકરણ કર્યા વગર) | ૨.૨૦ | ૬.૪૨ | ૧.૪૭ |
| ડાલ્યુટેડ: (સમાપ્ત ત્રિમાસિક ગાળા માટે વાર્ષિકીકરણ કર્યા વગર) | ૨.૨૦ | ૬.૪૨ | ૧.૪૭ |

**નોંધ :**

૧. ઉપરોક્ત નાણાકીય એ સેબી સૂચિઓ નિયમનોનાં નિયમન ૩૩ હેઠળ બીએસઈ લિમિટેડ સાથે ફાઈલ કરેલા ત્રિમાસિક અને નાણાકીય વર્ષ ગાળાના નાણાકીય પરિણામોના વિગતવાર બંધારણનો એક અર્ક છે. આખા નાણાકીય પરિણામો બીએસઈ લિમિટેડની વેબસાઈટ www.bseindia.com પર અને કંપનીની વેબસાઈટ www.shishindustries.com પર ઉપલબ્ધ છે.

૨. એકલ પાકા નાણાકીય પરિણામોની વધારાની માહિતી નીચે મુજબ છે : (રકમ લાખમાં)

| વિગતો | ત્રિમાસિક ગાળા ૩૧/૦૩/૨૦૨૩ | નાણાકીય વર્ષ ૩૧/૦૩/૨૦૨૩ | ત્રિમાસિક ગાળા ૩૧/૦૩/૨૦૨૨ |
|---|---|---|---|
| | પાકા | પાકા | પાકા |
| કામગીરીમાંથી કુલ આવક | ૧૮૫૨.૭૨ | ૭૧૯૮.૧૨ | ૧૬૦૭.૮૦ |
| સમયગાળા માટે કર પહેલાંના ચોખ્ખો નફો / (નુકસાન) (અપવાદરૂપ અને / અથવા અસાધારણ વસ્તુઓ પછી) | ૧૩૩.૪૨ | ૭૬૮.૫૨ | ૧૫૭.૫૯ |
| સમયગાળા માટે કર પછીના ચોખ્ખો નફો / (નુકસાન) (અપવાદરૂપ અને / અથવા અસાધારણ વસ્તુઓ પછી) | ૯૪.૩૯ | ૫૭૩.૧૯ | ૧૨૦.૫૮ |

**શિશ ઈન્ડસ્ટ્રીઝ લિમિટેડ** વતિ
Sd/-
**વિભા ખંડેલવાલ**
કંપની સચિવ

**તારીખ:** ૦૨/૦૫/૨૦૨૩
**સ્થળ:** સુરત

---

# ADANI TOTAL GAS LIMITED

adani Gas

(Formerly known as Adani Gas Limited)
**Registered Office:** "Adani Corporate House", Shantigram, Near Vaishno Devi Circle, S. G. Highway, Khodiyar, Ahmedabad - 382 421 | Phone: 079-26565555
Fax: 079-26565500 | Email: info@adani.com | Website: www.adanigas.com
(CIN No: L40100GJ2005PLC046553)

**EXTRACT OF AUDITED FINANCIAL RESULTS FOR THE QUARTER AND YEAR ENDED 31ST MARCH, 2023**

(₹ in Crores)

| Sr. No. | Particulars | Consolidated | | |
|---|---|---|---|---|
| | | Quarter Ended 31/03/2023 | Year Ended 31/03/2023 | Quarter Ended 31/03/2022 |
| 1 | Total Income from operations | 1,206.80 | 4,720.24 | 1,075.66 |
| 2 | Net Profit for the period before tax | 141.69 | 715.19 | 103.54 |
| 3 | Net Profit for the period after tax (after share of profit from joint ventures and associates) | 97.91 | 546.49 | 81.09 |
| 4 | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | 106.55 | 552.23 | 81.47 |
| 5 | Equity Share Capital | 109.98 | 109.98 | 109.98 |
| 6 | Earnings Per Share (of ₹ 1/- each) - Basic & Diluted | 0.89 | 4.97 | 0.74 |

**Notes:**

1. Additional Information on standalone financial results is as follows: (₹ in Crores)

| Sr. No. | Particulars | Standalone | | |
|---|---|---|---|---|
| | | Quarter Ended 31/03/2023 | Year Ended 31/03/2023 | Quarter Ended 31/03/2022 |
| 1 | Total Income from operations | 1,206.90 | 4,720.35 | 1,075.66 |
| 2 | Net Profit for the period before tax | 142.06 | 715.87 | 103.54 |
| 3 | Net Profit for the period after tax | 104.25 | 529.82 | 75.79 |
| 4 | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | 110.96 | 535.56 | 76.06 |

2 The above financial results have been reviewed by the Audit Committee and subsequently approved by the Board of Directors at their respective meetings held on 1st May, 2023 and 2nd May, 2023.

3 The above is an extract of the detailed format of the Standalone and Consolidated Financial Results for the quarter and year ended 31st March, 2023 filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Standalone and Consolidated Financial Results for the quarter and year ended 31st March, 2023 are available on the Stock Exchange websites, www.bseindia.com and www.nseindia.com and on the Company's website, www.adanigas.com

**For and on Behalf of the Board**

Date : 2nd May, 2023
Place : Ahmedabad

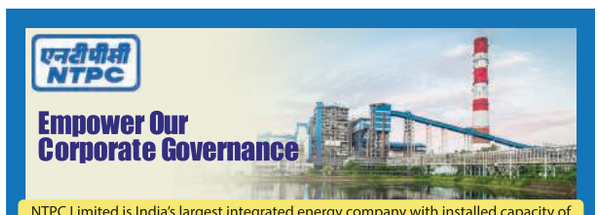
**Pranav V. Adani**
**Director**

---


**DELHI / GURGAON**
**FOR INDUSTRIAL PROPERTY**
**SALE / RENT**
**UDYOG VIHAR**
**PACE CITY**
**INFOCITY**
**IMT MANESAR**
**BAWAL**
**PLOT & BUILDING FOR SALE**
1000, 4000 sq. mtr, 2 Acre, 5 Acre, 10 Acre
**BUILDING FOR RENT**
25 000 to 50 000 Sq.ft.
100 000 to 200 000 Sq.ft.
**LAND FOR SALE**
**DELHI TO MUMBAI NEW HIGHWAY**
10 Acre to 50 Acre & More
**SAYA ESTATE** (Naresh Kumar)
**9810235126**



एनटीपीसी NTPC



**Empower Our Corporate Governance**

NTPC Limited is India's largest integrated energy company with installed capacity of 72,304 MW and has presence in the entire value chain of the power generation business. Commensurate with our country's growth challenges, NTPC has embarked upon an ambitious plan to attain a total installed capacity of 130 GW by 2032.

**NTPC is looking for Executives in the function of Company Secretary at the following levels:**

1. General Manager (E8 Level) - 01 Post
2. Deputy General Manager (E7 Level) - 01 Post
3. Assistant Officer (E0 Level) – 02 Posts

**Required Qualification:** Member of ICSI (Institute of Company Secretaries of India)

**How to Apply:**

Interested candidates should log on to our website **careers.ntpc.co.in** or visit careers section at **www.ntpc.co.in** for viewing the eligibility criteria, experience requirement, full text of the advertisement and for applying. Only online mode of application will be accepted. **The online application portal will remain open from 05.05.2023 to 19.05.2023.** Any further addendum/corrigendum/updates will only be published on our website.

Advt. No. 07/23

**NTPC Limited**
(A Govt. of India Enterprise)
Leading the Power Sector

Regd. Office: NTPC Bhawan, SCOPE Complex, 7, Institutional Area, Lodhi Road, New Delhi- 110003 CIN: L40101DL 1975GOI007966, Website: ntpc.co.in

Follow us on : /ntpc1 /ntpclimited /ntpcltd1 /company/ntpc /ntpclimited @ntpc_limited

# PERA CET-2023

**IMPORTANT DATES**

| Last Date of Application | PERA CET Test Dates | Result Declaration |
|---|---|---|
| 20th May 2023 | 25th, 26th, 27th May 2023 | 02nd June 2023 |

**Preeminent Education & Research Association (PERA)** is an esteemed federation of State Private Universities in Maharashtra. To seek admissions into the Member Universities of PERA, an online Common Entrance Test **(PERA CET-2023)** is scheduled across India for the following Professional Programs.

**UG & PG PROGRAMS**

Engineering | Bioengineering | Food Technology
Marine Engg. | Agri. Engg. | Pharmacy | Fine Arts
Design | Management | Law | Education
Architecture (M. Arch / M. Plan)

**MEMBER UNIVERSITIES**

| | | | |
|---|---|---|---|
| MGMUNIVERSITY | MIT-ADT UNIVERSITY PUNE, INDIA | VISHWAKARMA UNIVERSITY | SANJAY GHODAWAT UNIVERSITY |
| mgmu.ac.in | mituniversity.ac.in | vupune.ac.in | sanjayghodawatuniversity.ac.in |
| SANDIP UNIVERSITY | Spicer Adventist University | Symbiosis Skills and Professional University | MIT WORLD PEACE UNIVERSITY |
| sandipuniversity.edu.in | sau.edu.in | sspu.ac.in | mitwpu.edu.in |
| D Y PATIL INTERNATIONAL UNIVERSITY AKURDI PUNE | D Y PATIL UNIVERSITY PUNE, AMBI | D Y PATIL AGRICULTURE & TECHNICAL UNIVERSITY TALSANDE | |
| dypiu.ac.in | dypatiluniversity.edu.in | www.dypatu.org | sbup.edu.in |
| AJEENKYA D Y PATIL UNIVERSITY | VIJAYBHOOMI UNIVERSITY | SOMAIYA VIDYAVIHAR UNIVERSITY | NICMAR UNIVERSITY PUNE |
| adypu.edu.in | vijaybhoomi.edu.in | somaiya.edu | nicmar.ac.in |
| PCET's Pimpri Chinchwad University | | FLAME UNIVERSITY | JSPM UNIVERSITY |
| pcu.edu.in | drpaiu.edu.in | flame.edu.in | jspmuni.edu.in |

1 ENTRANCE TEST | 20 PREMIER UNIVERSITIES | 200+ UG & PG COURSES | 2 LAKH+ STUDENTS | UPTO 100% SCHOLARSHIP

PERA PREEMINENT EDUCATION & RESEARCH ASSOCIATION
www.peraindia.in

Scan

info@peraindia.in
96 06 04 69 68

**Apply Online : www.peraindia.in**

Follow us: